

**RESOLUTION 1-3-25**

***Resolution Endorsing Frontier Communications's Application for BEAD Funding for  
Broadband Expansion in the Eastern Eligible Areas of the County***

**WHEREAS**, Broadband, Equity, Access, and Deployment (BEAD) funding is available for unserved and underserved households and businesses within Green County; and

**WHEREAS**, the Green County Board of Supervisors recognizes that broadband connectivity and reliability are critical infrastructure for health, safety, and quality of life for all community residents to participate in the full benefits of our society and economy, including access to telemedicine, educational, and economic opportunities; and

**WHEREAS**, the Green County Information Technology Committee has made recommendations for broadband infrastructure, identifying the Eastern and Western Central portions of the County as priorities as also identified by the PSC; and

**WHEREAS**, four providers have been interviewed for partnership opportunities to meet Green County-identified broadband infrastructure goals of speed of deployment, equitable, affordable and reliable; and

**WHEREAS**, Frontier Communications is seeking BEAD funding for the Eastern portion of Green County utilizing Fiber Technology; and

**WHEREAS**, Green County is interested in addressing the unserved and under-served areas identified by Frontier Communications and the Information Technology committee; and

**WHEREAS**, Green County Information Technology Committee has reviewed the plans, financial estimates, and timeline of this project; and

**WHEREAS**, Green County may provide funds up to \$220,000.00 of the estimated project costs.

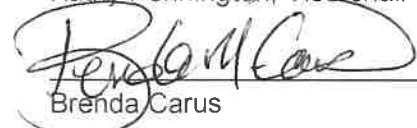
**NOW, THEREFORE, BE IT RESOLVED** by the Green County Board of Supervisors, in legal session assembled, that the Green County Board of Supervisors endorses Frontier Communications's application for BEAD funding for Eastern portions of Green County identified by the PSC Project areas, using Fiber Technology.

**SIGNED: INFORMATION TECHNOLOGY COMMITTEE**

  
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Melissa Even, Chair

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Kathy Pennington, Vice-chair

Brenda Carus

  
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Isaiah Carlson

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Will Oemichen

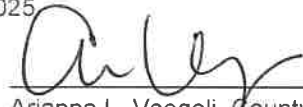
**FISCAL NOTE:** Matching funds of  
\$~~220~~,000.00 to come from ARPA funds.  
ALV (\$220,000)

**LEGAL NOTE:** Approved as to form. BDB

STATE OF WISCONSIN     )  
  )SS  
COUNTY OF GREEN     )

I, Arianna L. Voegeli, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of Resolution 1-3-25, adopted by the Board of Supervisors on January 14, 2025.

Dated at Monroe, Wisconsin, this 14<sup>th</sup> day of January, 2025

  
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Arianna L. Voegeli, County Clerk