

RESOLUTION 4-2-25

Resolution Awarding Sheriff Taser Contract (Contract Over \$150,000)

WHEREAS, County Code Section 1-11-2, entitled COUNTY PURCHASES AND CONTRACTS, provides for review, approval and execution of all County contracts and purchases necessary to carry out approved budget operations; and

WHEREAS, Section 1-11-2(A)(3) STATES: Cost or price in excess of one hundred and fifty thousand dollars (\$150,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board with approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate Committee Chairperson, after the document has been reviewed by the Green County Corporation Counsel.


NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Law Enforcement & Public Safety Committee for the contracting with Axon for the following:

Axon	Taser Contract	\$245,994.80
------	----------------	--------------

SIGNED: LAW ENFORCEMENT AND PUBLIC SAFETY COMMITTEE:


Richard Thoman, Chair



Joe Snow, Vice-Chair



Isaiah Carlson


Dawn Sass

David Tschudy

REVIEWED AND APPROVED BY:


Richard Thoman, Chair
Law Enforcement and Public
Safety Committee


Jerry Guth
County Board Chair

Brian Bucholtz
Corporation Counsel

FISCAL NOTE: Funding provided within 2025 budget. ALV

LEGAL NOTE: Execution by 2025 budget. Approval by Committee Chair, County Board Chair, and review by Corporation Counsel is necessary. County Code Section 1-11-2(A)(3). BDB

