

RESOLUTION 3-2-26

Resolution Authorizing Kraemer Brothers to Award Subcontracts for Bid Packet # 1 (Site, Precast, Detention, and Elevator) for Sheriff's Office/Jail Project (Contracts Over \$150,000)


WHEREAS, County Code Section 1-11-2, entitled COUNTY PURCHASES AND CONTRACTS, provides for review, approval and execution of all County contracts and purchases necessary to carry out approved budget operations; and

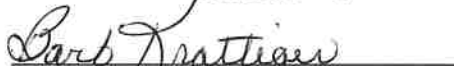
WHEREAS, Section 1-11-2(A)(3) STATES: Cost or price in excess of one hundred and fifty thousand dollars (\$150,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board with approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate Committee Chairperson, after the document has been reviewed by the Green County Corporation Counsel.

NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Property, Parks, and Insurance Committee for the following contracts:

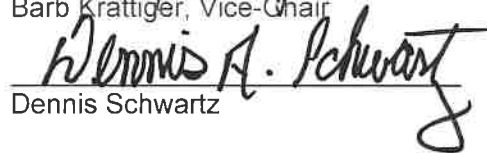
Subcontractor	Bid Unit	Bid Amount
Mid-States Concrete Industries	Precast Concrete (Furnish only)	\$3,495,794
Stronghold Industries, Inc.	Detention Equipment (Furnish and Installed)	\$5,776,000
Schumacher Elevator Company	Hydraulic Elevator (Furnished and installed)	\$180,833
R.G. Huston Co., Inc	Grading, Earthwork, and Utilities (Furnished and installed)	\$7,424,000
	Total:	\$16,876,627

SIGNED: PROPERTY, PARKS, AND INSURANCE COMMITTEE:


 Roger Truttmann, Chair

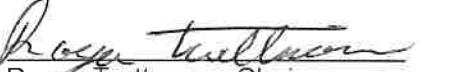

 Barb Krattiger, Vice-Chair

Jody Hoesly


 Dennis Schwartz


 Joe Snow

REVIEWED AND APPROVED BY:


 Roger Truttmann, Chair
 Property, Parks, and Insurance Committee


 Jerry Guth
 County Board Chair


 Brian Bucholtz
 Corporation Counsel

FISCAL NOTE: Funding to come from
bonds. ALV

LEGAL NOTE: Execution by 2026 budget.
Approval by Committee Chair, County Board
Chair, and review by Corporation Counsel is
necessary. County Code Section 1-11-
2(A)(3). BDB

STATE OF WISCONSIN)
)ss
COUNTY OF GREEN)

I, Arianna L. Voegeli, County Clerk in and for said County, do hereby certify that the above and foregoing is a true and correct copy of Resolution 3-2-26, adopted by the Board of Supervisors on March 10, 2026.

Dated at Monroe, Wisconsin this 10th day of March, 2026.



Arianna L. Voegeli
Green County Clerk