

**GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE: REAPPORTIONING**

**DATE: Tuesday, December 12, 2023**

**TIME: 6:25 P.M.**

**LOCATION: Second Floor Conference Room  
Green County Courthouse  
1016 16<sup>th</sup> Ave  
Monroe**

---

**AGENDA**

1. Call to order by County Clerk
2. Approve Minutes of the November 9, 2023 Meeting
3. Discussion and possible approval of RESOLUTION 12-9-23 (Resolution Amending County Supervisory Districts 21 and 22)
4. Discussion and possible approval of Resolution 12-10-23 (Resolution Amending County Supervisory Districts 2, 8, and 15)
5. Adjourn