



**Board Members**

*\*Executive Board Member*

**1100 Partners** - Mike Sanders\*

**Badger State Ethanol** - Erik Huschitt, Nicole Witt

**Bank of Brodhead** - Kellie Wand

**Big Radio** - John McNeil

**Blackhawk Technical College** - Amy Charles, Tracy Pierner

**City of Brodhead** - Casey Jones

**City of Monroe** - Donna Douglas, Chris Schindler, Richard Thoman

**Colony Brands** - Mike Williams\*

**Duxstad Bestul & McNaughton** - Lance McNaughton

**Fehr Graham** - Jesse Duff

**Green County** - Joan Rufenacht, Mike Furgal, Richard Thoman\*

**Keller Inc.** - Doug Sutter

**Kundert Construction** - Jason Kundert

**Monroe Truck** - Kathy Ryan Mosher

**& Associates** - Dave Mosher

**SSM Health** - Jane Curran-Meuli

**SWWRPC** - Cory Ritterbusch, Ellen Tyler

**The Bank of New Glarus** - Ron Schaaf

**Thrivent Financial** - Nikki Austin\*

**Village of Albany** - Michelle Brewer

**Village of Bellevue** - Gabe Altenbernd

**Village of Monticello** - Bob LeBarre

**Village of New Glarus** - Lauren Freeman\*

**Wisconsin Bank & Trust** - Ron Markham

**Woodford State Bank** - Dave Sawdey

**Sabrusora Foods** – Adrienne Weber

**DATE: November 16, 2023**

**TIME: 7:30AM-9:00AM**

**LOCATION: Green County Historic Courthouse,  
 1016 16<sup>th</sup> Avenue Monroe, WI**

1. Call to order at 7:30 am
2. Introductions and Welcome
3. Approval of the Agenda
4. Approval of Minutes – October 2023
5. Approval of Financial Report – October 2023
6. Staff Update
  - a. Events
    - i. Small Business Education – Intro to AI Recap
    - ii. Mid-America Development Conference → Nov. 29 – Dec. 1
    - iii. Housing Action Forum → December 7
  - b. Programs and Initiatives
    - i. Green County Leaders
      1. Monticello Placemaking Project
      2. Asping Leaders Mentorship Project
      3. Open Doors Green County
      4. Green County Micro Loan Program
    - ii. Small Business Assistance Update
    - iii. High School Career Day Tours
    - iv. Idle Sites Grant
    - v. Home Construction Cooperative
    - vi. Intern Retention Grant
  - c. Operations
    - i. 2024 Annual Plan
7. Community Roundtable/Partner Reports/Board Member Business to Advance Economic Development in Green County
8. Set the next meeting date and discuss the agenda for the next Board meeting. (There will be no meeting in December. The next meeting will take place on Thursday, January 18 at 7:30 am at the Green County Courthouse.)
9. Adjourn