

# **GREEN COUNTY**

## **LAND AND WATER CONSERVATION COMMITTEE**

USDA Service Center  
1627 4<sup>th</sup> Avenue West

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Thursday, November 9, 2023  
9:30 AM

1. Call meeting to order
2. Review and approval of September minutes
3. Review and approval of bills
4. Update on new truck
5. Cooperative Service Agreement with wildlife damage
6. Set crop prices and budget with wildlife damage
7. Cooperative Service Agreement with Upper Sugar River Association
8. Discuss hosting an exotic pet surrender event
9. Youth conservation day report
10. Land judging contests report
11. Agency and staff reports
12. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
13. Public comment/question period (time limit not to exceed five minutes per person)
14. Any other business
15. Set next meeting date
16. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.