

## GREEN COUNTY COMMITTEE MEETING NOTICE

**COMMITTEE:** Finance and Accounting Committee

**DATE:** Tuesday, November 2, 2021

**TIME:** 7:00 PM

**LOCATION:** Green County Courthouse  
County Boardroom

*In order to ensure a safe environment for our staff, committee members, and the public, individuals attending this meeting will be required to follow the CDC Guidelines for Vaccinated and Unvaccinated individuals. These guidelines state that face coverings should be worn, regardless of vaccination status, unless one of the exemptions (age/disability/medical) are met. Masks will be available for anyone needing one.*

### **AGENDA**

1. Call to order by Chair Guth
2. Approval of Budget Hearing Minutes (September 7, 20, 21, 22, and 23, 2021)
3. Approval of Minutes of September 14 and October 19, 2021 meetings
4. Discussion and possible action regarding Ordinance 21-1101 (Modification Regarding County-Owned Bank Accounts)
5. Discussion and possible action regarding Unbudgeted General Fund Transfer Request for Salaries/Fringe for 2022
6. Discussion and possible action regarding Courthouse Roof Restoration Project
7. Discussion and possible action regarding bonds for Highway Complex
8. Discussion and possible action regarding creation of ARPA Ad Hoc Committee
9. Discussion and possible action regarding appointment of members to ARPA Ad Hoc Committee
10. Treasurer's Report
11. IT Update
12. General Finance Updates
13. Telecommuting Reports
14. Adjourn

**PLEASE NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.