

Green County
Agriculture and Extension Education Committee Meeting Agenda
Wednesday, August 16, 2023—10:00am-12:00pm
Albany Lions Club, 402 North Cincinnati, Albany, WI 53502

Notice is hereby given that a majority of the Agriculture and Extension Education Committee of Green County may attend an informational meeting regarding the Green County Water Quality Update & Roundtable, on Wednesday, August 16, 2023 starting at 10:00 a.m. at the Albany Lions Club Building, 402 North Cincinnati, Albany, WI 53502 to identify implementable solutions for action on ground water quality, specifically regarding nitrate levels, where the committee may gather information and comment upon a subject matter over which the Green County Ag and Extension Education Committee may take further action. This may constitute a meeting of the Committee per State ex rel. Badke v. Greendale Village Bd.; even though the Committee will not take formal action at this meeting.

Full Agenda for Meeting:

Green County Water Quality Update & Roundtable

10 a.m. – 12 p.m. Wednesday, August 16, 2023

Location Albany Lions Club Building
 402 North Cincinnati, Albany, WI 53502

Goal

Identify implementable solutions for action on groundwater quality, specifically regarding nitrate levels.

Agenda

10:00 am– 10:05 am 5 minutes	Welcome <i>Tonya Gratz, Soil Conservationist, Green County Land and Water Conservation Department</i>
10:05 am–11:05 am 1 hour	Update: Green County Groundwater Quality Trend Data <i>Kevin Masarik, Groundwater Education Specialist, Center for Watershed Science and Education, UW-Stevens Point & UW-Extension</i>
11:05 am–11:35 am 30 minutes	Round Table: Small Group Discussion
11:35 am – 11:55am 20 minutes	Action Planning: Large Group Discussion
11:55 am–12:00pm 5 minutes	Next Steps
12:00 pm	Adjourn
12:00 pm	Lunch -- ‘Eat on site or pack and go

Committee Members – Sue Nelson, Kathy Pennington, Jerry Guth, Dawn Sass, Peg Sheaffer



Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County UW-Extension Office at 608-328-9440