

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE:** Finance and Accounting Committee

**DATE:** Tuesday, July 13, 2021

**TIME:** 6:00 PM (Prior to County Board)

**LOCATION:** Green County Courthouse  
County Boardroom

### **AGENDA**

1. Call to order by Chair Guth
2. Discussion and possible action regarding creation of Broadband Ad Hoc Committee
3. Discussion and possible action regarding recommendation of appointments to Broadband Ad Hoc Committee
4. Discussion and possible action regarding authorizing IT Director to partner and contract with Hilbert Communications, LLC (Bug Tussel) for broadband grant applications to Public Service Commission
5. Discussion and possible action regarding approval of IT Audit Policy
6. Adjourn

**PLEASE NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.