

**Green County
Agriculture and Extension Education Committee Meeting Agenda
Wednesday, May 5, 2021-- 2:30 PM**

**Green County Justice Center, Multi-Purpose Rooms-Lower Level,
2841 6th St, Monroe, WI**

<https://uwmadison.zoom.us/j/99841031697?>

Meeting ID: 998 4103 1697

Passcode: 006347

1. Call to Order
2. UW Extension Educator Reports – Written Report
 - a. Jackie McCarville – *Agriculture Educator*
3. Approve Minutes of the April Meeting
4. Review and Approval of April Bills
 - a. University of Wisconsin – Educator Invoice
5. Area Extension Director/Office Manager Informational Items
 - a. Possible COVID-19 Updates–Any Changes, Educators in the Office Updates
 - b. General Updates
 - c. Area Educational Director (AED) Replacement Update
 - d. Summer Intern/Student Assistant Updates
6. Any Other Business – *(New topics for discussion to be put on future agendas)*
7. Set Time and Date for Next Meeting — (June 2)
8. Adjourn



Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County UW-Extension Office at 608-328-9440