

GREEN COUNTY COMMITTEE MEETING NOTICE

COMMITTEE: Broadband Ad Hoc Committee

DATE: Wednesday, April 20, 2022

TIME: 1:30 PM

LOCATION: Green County Historic Courthouse
County Boardroom
1016 16th Ave., Monroe, WI 53566

Virtual Info: <https://us06web.zoom.us/j/82258121936>
Join by Phone: (312) 626 6799
Meeting ID: 822 5812 1936
Passcode: 950730

Chair-Ryan Camron

Vice-Chair-Jody Hoesly

Secretary-Rob Sommers

In order to ensure a safe environment for our staff, committee members, and the public, individuals attending this meeting will be required to follow the CDC Guidelines for Vaccinated and Unvaccinated individuals. These guidelines state that face coverings should be worn, regardless of vaccination status, unless one of the exemptions (age/disability/medical) are met. Masks will be available for anyone needing one.

AGENDA

1. Call meeting to order
2. Approval of minutes from March 2, 2022, meeting
3. Finance Committee & County Board feedback on Broadband Guidance Policy
4. Speed testing results review
5. BEAD grants
6. Broadband Forward!
7. ARPA Committee request for Broadband funds
8. Update on discussions with potential partners
9. Grants/fund opportunities
10. Adjourn

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Information Technology Office at (608) 328-9348.