

GREEN COUNTY
LAND AND WATER CONSERVATION COMMITTEE

Courthouse County Board Room
1016 16th Avenue

Monroe, Wisconsin 53566
Phone: (608) 325-4195

Thursday, April 8, 2021
9:30 AM

1. Call meeting to order
2. Review and approval of March minutes
3. Review and approval of bills
4. Civil rights and equal opportunity discussion
5. 2022 joint DNR/DATCP grant application
6. 2020 annual report
7. Land and Water plan update
8. Educational demonstration
9. Agency and staff reports
10. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
11. Public comment/question period (time limit not to exceed five minutes per person)
12. Set next meeting date
13. Convene into closed session under S.S.19.85(1)(c) for the purpose of considering performance data on a public employee for the annual performance evaluation of the County Conservationist
14. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.