

**Green County
Agriculture and Extension Education Committee Meeting Agenda
Wednesday, April 7, 2021-- 12:30 PM**

**Green County Justice Center, Multi-Purpose Rooms-Lower Level,
2841 6th St, Monroe, WI**

<https://uwmadison.zoom.us/j/97799604229>

Meeting ID: 977 9960 4229

Passcode: 193622

1. Call to Order
2. UW Extension Educator Reports – Written Report
 - a. Donna Peterson – FoodWise Coordinator
 - b. FoodWise Agreement Letter – *Fiscal Year Oct 1, 2021-Sept 30, 2022*
3. Approve Minutes of the March Meeting
4. Review and Approval of March Bills
5. Area Extension Director/Office Manager Informational Items
 - a. Possible COVID-19 Updates-Any Changes, Educators in the Office Updates
 - b. General Updates by Paul
 - c. Area Educational Director (AED) Replacement Update
6. Any Other Business – *(New topics for discussion to be put on future agendas)*
7. Set Time and Date for Next Meeting--(May 5)
8. Adjourn