

**Green County
Agriculture and Extension Education Committee Meeting Agenda
Wednesday, March 3, 2021-- 12:30 PM**

**Green County Justice Center, Multi-Purpose Rooms-Lower Level,
2841 6th St, Monroe, WI**

<https://uwmadison.zoom.us/j/96806549803>

Meeting ID: 968 0654 9803

Passcode: 217129

1. Call to Order
2. UW Extension Educator Reports – Written Report
 - a. Ellen Andrews – 4-H Youth Development Educator
3. Approve Minutes of the February Meeting
4. Review and approval of February Bills
5. Area Extension Director/Office Manager Informational Items
 - a. Possible COVID-19 Updates- Any Changes, Educators in the Office Updates
 - b. Reminder 2020 Extension Green County Annual Report will be presented at County Board Meeting 3/9/21.
6. Any other business – *(New topics for discussion to be put on future agendas)*
7. Set Time and Date for Next Meeting -- (April 7)
8. Adjourn