

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

Courthouse County Board Room  
1016 16<sup>th</sup> Avenue

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Thursday, January 7, 2021  
9:30 AM

1. Call meeting to order
2. Review and approval of November minutes
3. Review and approval of bills
4. Wildlife Damage claims approval
5. Producer-led watershed protection grant
6. 2021 cost-share application approvals
7. Poster contest
8. 2021 Wisconsin Land and Water Conference
9. After the fact well permit fees
10. Land and Water plan update
11. Educational demonstration
12. Agency and staff reports
13. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda
14. Public comment/question period (time limit not to exceed five minutes per person)
15. Set next meeting date
16. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.