

**Green County
Agriculture and Extension Education Committee Meeting Agenda
Wednesday, January 5, 2022-- 12:30 PM**

**Green County Justice Center, Multipurpose Rooms-Lower Level,
2841 6th St, Monroe, WI**

<https://uwmadison.zoom.us/j/94024519937?pwd=VzQrdzQ3bVBmNONHTnNPbnRFNFRiZz09>

Meeting ID: 940 2451 9937

Passcode: 992250

1. Call to Order
2. UW Extension Educator Reports – Written Report
 - a. Ellen Andrews, Extension 4-H Youth Development Educator
3. Approve Minutes of the November Meeting
4. Review and approval of November/December Bills
5. Discussion and Possible Action on Agriculture Educator Staffing Plan
6. Area Extension Director Informational Items
 - a. Update: Health and Well Being Position
 - b. Update: FoodWise Position- (*Replace Donna Peterson*)
 - c. Discuss Master Gardener Program Changes Volunteers
7. Office Manager Informational Items
 - a. Master Gardener County Mutual Insurance
 - b. Discuss Annual Report Presentation Timeline
 - c. Discuss Clean Sweep Final Veolia bills for collections
8. Any other business – (*New topics for discussion to be put on future agendas*)
9. Set Time and Date for Next Meeting -- (February 2, 2022)
10. Adjourn